NSN 4610-01-270-6280

Water Softener Unit - Page 1 of 1



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| ± |
|-------------------|
| |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| ay |
| Demilitarization: |
| No |
| Fiig: |
| A23900 |
| Hazmat: |
| No |
| Repairability: |

If condemned or uneconomically repairable, then dispose at intermediate level.