## NSN 4610-01-648-6028

Adapter Membrane - Page 1 of 1



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| <b>5</b>                                    |                             |
|---|-----------------------------|
|   |                             |
| Shelf Life:                                 |                             |
| N/a   |                             |
| Unit Of Measure:                            |                             |
| 1 ea  |                             |
| Demilitarization:                           |                             |
| No  |                             |
| Hazmat:                                     |                             |
| No  |                             |
| Repairability:                              |                             |
| If condemned or economically unserviceable, | dispose by theoperator/crew |