## NSN 8040-01-133-6476

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| :   |                             |
|---|-----------------------------|
| :   |                             |
| •   |                             |
| :   |                             |
| :   |                             |
| Shelf Life:                                 |                             |
| N/a   |                             |
| Unit Of Measure:                            |                             |
| 1 ea  |                             |
| Demilitarization:                           |                             |
| No  |                             |
| Fiig:                                       |                             |
| A535p0                                      |                             |
| Hazmat:                                     |                             |
| Yes   |                             |
| Repairability:                              |                             |
| If condemned or economically unserviceable. | dispose by theoperator/crew |